1	Attorney at Law		
2			
3	Tel: (510) 761-7183		
4	Fax: (510) 680-3430 Andrew@CaliforniaHomeLawyer.com		
5	Attornay for Dobtor(a)		
6	Attorney for Debtor(s) UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA		
7			
8	In re:) Case No: 17-42072 CN 13		
9	Desmond Gumbs Notice of Chapter 13 Plan		
10	Debtor.		
11	,		
12	NOTICE IS HEREBY GIVEN that the debtor filed an Amended Chapter 13 Plan of		
13	September 15, 2017.		
14	Any objections to confirmation of this chapter 13 plan or a request for hearing must be		
15	filed and served within 28 days of mailing of this notice. A request for hearing or objection		
16	must be accompanied by any declarations or memoranda of law in support. If there is not a		
17	timely objection or a request for hearing, the court may enter an order confirming the plan.		
18	The § 341(a) meeting of creditors in this case is to be held on 9/21/2017 at 11:0		
19	AM at the U.S. Trustee's office in Oakland, California.		
20			
21	Dated: September 15, 2017 /s/ Andrew Christensen Andrew Christensen		
22	Attornev for Debtors		
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25			
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- 1			
1	Andrew J. Christensen (SBN: 260748) Attorney at Law 1970 Broadway, Suite 550 Oakland, CA 94612 Tel: (510) 761-7183		
2			
3			
4	Fax: (510) 680-3430 Andrew@CaliforniaHomeLawyer.com		
5			
6	Attorney for Debtors		
7	UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA		
8			
9	In the Matter of:	Case No. 17-42072 CN 13	
10	Desmond Gumbs	Certificate of Service, Chapter 13 Plan	
11	Debtor. L declare as follows: Lam employed in the	ne County of Alameda. I am over the age of	
12	I declare as follows: I am employed in the County of Alameda. I am over the age of eighteen years and not a party to the above referenced case. My business address is 1970 Broadway, Suite 550, Oakland CA 94612. On September 15, 2017, I served the attached Chapter 13 Plan and Notice and Opportunity for a Hearing on the parties listed below by first class mail. I declare under penalty of perjury that the foregoing is true and correct and		
13			
14			
15			
16			
17	that this Declaration was executed on the following	ng date at Oakland, California.	
18	Dated: <u>September 15, 2017</u>	<u>/s/ Andrew Christensen</u> Andrew Christensen	
19	Bank of America	Salt Lake City, UT 84130	
20	Attn: Managing Officer 100 North Tryon St.	Premier Bankcard	
21	Charlotte, NC 28202	c/o Capital Management Services, LP 726 Exchange Street, Suite 700	
22	Specialized Loan Servicing Attn: Managing Officer	Buffalo, NY 14210	
23	8749 Lucent Blvd Ste 300 Highlands Ranch, CO 80129	Randolph Bush 3060 El Cerrito Plaza, #500	
24	Bank of America	El Cerrito, CA 94530	
25	PO Box 15026 Wilmington, DE 19850-5026	The Mortgage Law Firm 41689 Enterprise Circle North, Ste 228 Temecula, CA 92590	
26	Blackhawk HOA	The Bank of New York Mellon	
27	Danville, CA 94506	C/O Specialized Loan Servicing	
28	Capital One P.O. Box 30281	8742 Lucent Blvd Ste 300 Highlands Ranch, CO 80129	

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Credit Bureau Associates Office of the US Trustee 1301 Clay St. #690N Oakland, CA 94612-5231 PO Box 150 Fairfield, CA 94533 The following Parties were served electronically: Bankruptcy Trustee Martha G. Bronitsky

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